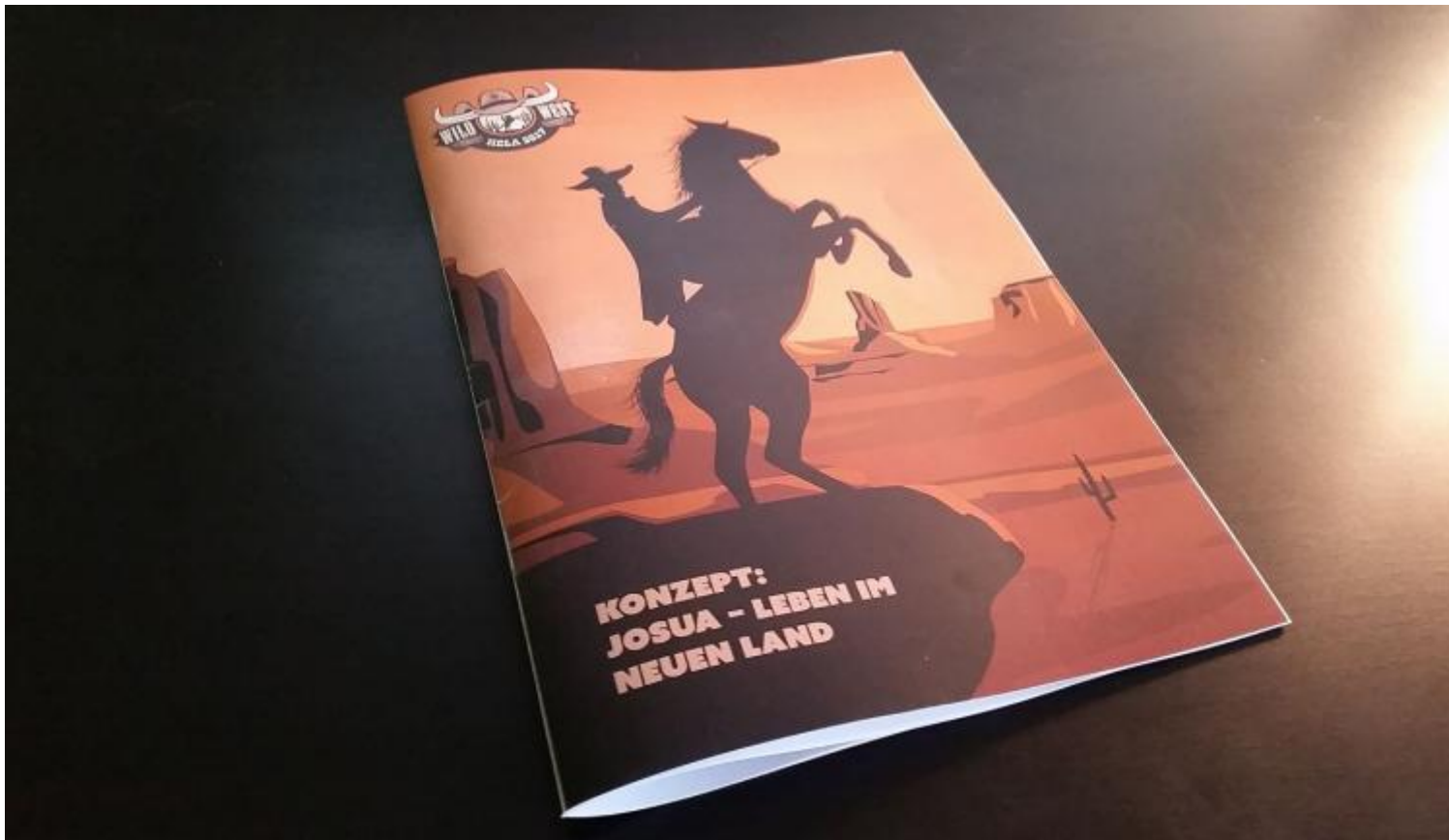


## Andachtskonzept: Leben im neuen Land



### **Devotional concept**

### **Devotions and Time for President**

### **Devotions / Inputs**

We are dealing with the book of Joshua. The people of Israel came out of exile and wandered in the wilderness for forty years because of their disobedience. Now they are facing the Promised Land. Each input includes a main idea that comes from the biblical story. That would be the central point that your input should be about. I have also made a reference to the Wild West. To deepen this you can read the chapter "a little history". Furthermore, there are questions and comments that can help you in your preparation

### **Time for President**

The president was far away from the Wild West. Occasionally a messenger would drop by again and announce tax increases, for example, or deliver other messages. But to a large extent, people were on their own.

Our "president" - God - sometimes seems far away, too. But every now and then we hear a message from him, and we have a book - a covenant constitution, so to speak - in which we learn a great deal about him.

We take the time to listen to what he has to say to us today. In doing so, we deepen what we have heard from the previous day.

## Overview

[[["##lt##p style=\"width: 80.3333px;\"##gt##date##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##Time for President##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##Prayer##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##Reference to History##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##1. Tag##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##---##lt##/p##gt##\", \"I\"], [\"##lt##p style=\"width: 149.3333px;\"##gt####lt##strong##gt##Josua 1##lt##/strong##gt####lt##/p##gt####lt##p style=\"width: 149.3333px;\"##gt##Preparation to enter the promised land##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##The people of Israel had a promise that they would get a land where \"milk and honey flow\". America was also very promising to many Europeans and they set out to settle there.##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##2nd day##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##What promises still apply to us today?##lt##/p##gt##\", \"I\"], [\"##lt##p##gt####lt##strong##gt##Josua 2##lt##/strong##gt####lt##/p##gt####lt##p##gt##Rahab saves the scouts##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##Our Little Farm: Part 1 (00:00 - 29:42) Mr. Ingels is saved by the Indian.##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##3. Day##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##Hope, Faith and Trust##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##Evangelistic devotional##lt##br /##gt####lt##strong##gt##Joshua 3##lt##/strong##gt####lt##/p##gt####lt##p##gt##Through the JordanGod makes the way clearIn the evening time for conversation and prayer##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##In the history of the Wild West, a great \"migration\" preceded it. There were various incentives to make the journey to America. Famine, economic crises, persecution, and hope for a better life were the reasons. Many people were fleeing because they were persecuted in Europe for their beliefs. For them the way to America was similar to the way it was for the people of Israel back then, a way \"through the Jordan\" to an unknown land.##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##4. Day##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##Refugees and Christian Persecution Today##lt##/p##gt##\", \"I\"], [\"##lt##p style=\"width: 149.3333px;\"##gt####lt##strong##gt##Josua 4-5##lt##/strong##gt####lt##/p##gt####lt##ul##gt####lt##li##gt##Memorial##lt##/li##gt####lt##li##gt##Passah##lt##/li##gt##\", \"I\"], [\"##lt##p style=\"width: 149.3333px;\"##gt##Evtl. Celebration of the Lord's Supper##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##The Indians had various rituals, but various customs also came to America from Europe.##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##5th day##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##What \"rituals\" do we have and what do they remind us of?##lt##/p##gt##\", \"I\"], [\"##lt##p##gt####lt##strong##gt##Josua 6##lt##/strong##gt####lt##/p##gt####lt##p##gt##Jericho is conquered##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##Our Little Farm: Part 2 (26:47 - 46:20)Ingels Family Rescues the Indian##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##6. Day##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##Dealing with Promises.##lt##/p##gt##\", \"I\"], [\"##lt##p##gt####lt##strong##gt##Josua 7##lt##/strong##gt####lt##/p##gt####lt##p##gt##Achan's Theft##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##Californian Gold Rush from 1848##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##7. Day##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##Egoism - Enrichment##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##How are we affected by this?##lt##/p##gt##\", \"I\"], [\"##lt##p style=\"width: 149.3333px;\"##gt####lt##strong##gt##Josua 8-22##lt##/strong##gt####lt##/p##gt####lt##p style=\"width: 149.3333px;\"##gt##Conquest and distribution of the land##lt##/p##gt####lt##p style=\"width: 149.3333px;\"##gt## ##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##Cowboys and the Range Wars##lt##/p##gt##\", \"I\"], [\"##lt##p##gt## ##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##8th Day##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##What do we learn from history? What do I personally take away?##lt##/p##gt##\", \"I\"], [\"##lt##p##gt####lt##strong##gt##Josua 23-24##lt##/strong##gt####lt##/p##gt####lt##p##gt##Farewell speeches and death of Joshua##lt##/p##gt##\", \"I\"], [\"##lt##p##gt##What does it mean now to live in the Promised Land? Es braucht Regeln für das Zusammenleben.##lt##/p##gt##\", \"I\"], [80.33333333333334, 125.33333333333334, 117.33333333333334, 207], [50

## Sources

- **Cover:** René Graf
- **Content:** René Graf
- A little history: Wikipedia ([https://de.wikipedia.org/wiki/Wilder\\_Westen](https://de.wikipedia.org/wiki/Wilder_Westen) and [https://de.wikipedia.org/wiki/Kalifornischer\\_Goldrausch](https://de.wikipedia.org/wiki/Kalifornischer_Goldrausch))